

"Glory to God in the highest, and on earth peace to men on whom his favor rests." ~ LUKE 2:14

The Lord's Supper

Christ Jesus intends to strengthen and improve our fellowship with Him and one another through the proper practice of Holy Communion. We must examine ourselves as to whether we truly repent of our sins and believe in the Real Presence of Christ's body and blood under the bread and wine. Also, any refusal to forgive and love our neighbor must be disowned, for in the Sacrament we are most fully at one with Christ and one another, and so we may bring no contradiction of this with us to the Sacrament. There are helpful prayers in the hymnal inside the front cover and on pages 308, 329-330. If you are a guest from a sister Lutheran Church—Missouri Synod congregation we invite you to commune with us. Please speak with the pastor or an elder so we may notify your church that you celebrated the Sacrament with us.

The Preparation





Text and tune: Public domain

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P Dearly beloved, today our Savior is born. Let us rejoice for sadness should not have any place in this, the birthday of life itself. Death and its fear have been swallowed up; life now offers the promise of eternal joy and happiness. No one is omitted from this joy – all share the same cause for rejoicing and celebration. Because none is free from sin, our Lord came to free us all. Let the saint rejoice for the palm of victory is near. Let the sinner be glad – hearing the promise of forgiveness. Let the believer take heart – God has summoned His world to life, through Jesus Christ, our Lord.

C: Amen.

P: We then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your Holy name.

P: My friends, you share God's nature as God has chosen to share yours. Do not return to sin and to your former way of life. Bear in mind who is your head and to whose body you belong. Do not forget that you have been rescued from the power of darkness and brought into the marvelous light of God's kingdom. In the stead and by the command of my Lord and Savior, Jesus Christ, I forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Music: "Mary Did You Know?"

Collect of the Day

P: Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Word

Old Testament Lesson: Isaiah 52:7-10

7How beautiful upon the mountains
 are the feet of him who brings good news,
 who publishes peace, who brings good
 news of happiness,
 who publishes salvation,
 who says to Zion, "Your God reigns."
 8The voice of your watchmen
 —they lift up their voice;
 together they sing for joy;

for eye to eye they see
the return of the LORD to Zion.

Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.

The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

P: This is the Word of the Lord.

C: Thanks be to God.

Music: "How Beautiful Are the Feet"

Epistle Lesson: Hebrews 1:1-12

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? ⁶And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." ¹Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." ³But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ³You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." ¹OAnd, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹they will

perish, but you remain; they will all wear out like a garment, ¹²like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

P: This is the Word of the Lord.

C: Thanks be to God.



Gospel Lesson: John 1:1-18

P: The Holy Gospel according to St. John, the first chapter.

C: Glory to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴And the Word became flesh and dwelt among us, and

we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of light,

very God of very God, begotten not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation

came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

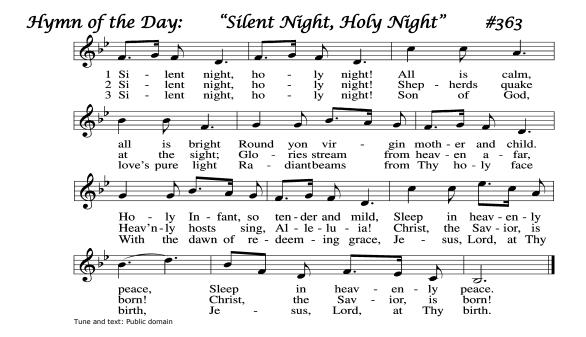
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



Sermon Text: Isaiah 52:7-10

Sermon Theme: Christmas Prayer: "What a Beautiful Christmas!"

Offertory: "Every Valley Shall be Exalted"



Prayers:

(Congregation sings bold responses)-tune 390

P: O Jesus, powerful yet gentle Lord, guide and guard us in paths of faithfulness and service that we may fulfill Your will.

Let us all with gladsome voice, Praise the God of heaven, Who, to bid our hearts rejoice, His own Son hath given.

P: O Jesus, Friend of the poor and treasure of the faithful, reach out in compassion through us, Your people, with the Good News of Your heavenly kingdom and use us and our gifts that we offer to You to show Your grace to the world.

We are rich, for He was poor; Is not this a wonder? Therefore praise God evermore, Here on earth and yonder.

P: O Jesus, God of peace, Friend to the stranger, and Refuge of all who are in need, grant healing and hope to all who are in need and give joy to those who celebrate today.

To this vale of tears He comes, Here to serve in sadness, That with Him in heav'n's fair homes, We may reign in gladness.

P: O Jesus, our Joy whom we praise and sing about, as You have fulfilled the promise of Your coming, fulfill the promise of Your redemption by calling the world to faith and life so that they too may sing in Your reign now and forever.

Christ, our Lord and Savior dear, Be Thou ever near us. Grant us now a glad new year. Amen, Jesus, hear us.



The Sacrament

The Lord's Prayer:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution:

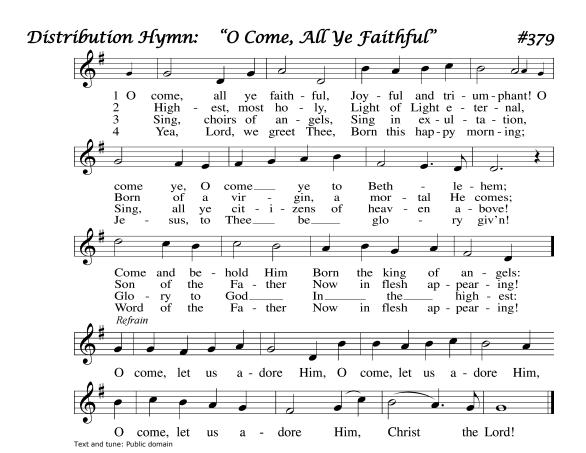
P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

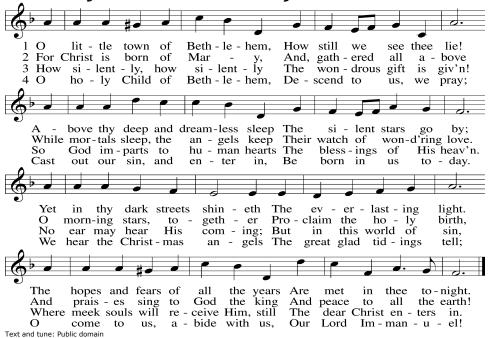
P: The peace of the Lord be with you always.

C: Amen.

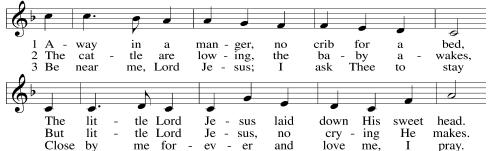


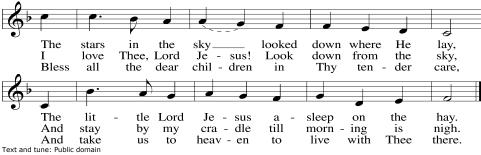


Distribution Hymn: "O Little Town of Bethlehem" #361



Distribution Hymn: "Away in a Manger" #364





Prayer

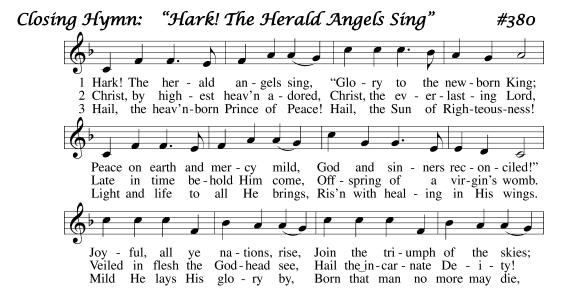
P: We give thanks, Almighty God, that You have refreshed us through Your gift of Your Body and Blood. We pray that through this Sacrament, You would strengthen us in both body and soul. In Jesus, our Lord's name, we pray.

C: Amen

Benediction

P: The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you † and give you peace.

C: Amen





With the an-gel - ic host pro-claim, "Christ is born Pleased as Man with man to dwell, Je - sus, our born in Beth-le-hem!" Im - man - u - el! Born to raise the sons of earth, Born to give them sec-ond birth.



Hark! The her-ald an-gels sing, "Glo-ry the new-born King!"

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Acknowledgments

Ents
Divine Service, Setting Four from Lutheran Service Book
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